

# Wheeling & Lake Erie

## RAILWAY COMPANY

Wheeling and Lake Erie Railway Company  
Real Estate Department, 100 East First Street, Brewster, OH 44613

### Application for Overhead Wireline Crossing or Longitudinal of Railroad Property and or Track

#### SECTION 1 - APPLICANT DATA

Complete Company Name of Applicant \_\_\_\_\_

Applicant Type

Corporation

Partnership

Individual

Sole Proprietor

Municipality

Developer

Other

State of Incorporation or  
Partnership \_\_\_\_\_

Mailing Address \_\_\_\_\_

Billing Address \_\_\_\_\_

FEIN or SSN \_\_\_\_\_

Contact Name & Title \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email Address \_\_\_\_\_

Emergency Contact Name \_\_\_\_\_

Emergency Telephone  
Number \_\_\_\_\_

**SECTION 2 – LOCATION DATA**

Railroad  W&LE  ABC

Municipality \_\_\_\_\_

County \_\_\_\_\_

State  OHIO  PENNSYLVANIA  West Virginia

Is crossing located within  
Public Road Right-Of-Way?  YES  NO

If YES, Name of Street and  
DOT Crossing Numbers \_\_\_\_\_

Latitude/Longitude \_\_\_\_\_

**SECTION 3 – WIRELINE DATA**

Crossing or Longitudinal  Crossing  Longitudinal

Installation  New  Maintenance  Upgrade  Replacement  Other

Type of Crossing  Electrical  Telephone  Coaxial Cable  Fiber Optic  Other

Type of Service  Transmission  Distribution  Service  Other

Will facility be used solely  
by applicant?  YES  NO

If no, list all parties that  
will be using this facility: \_\_\_\_\_

Proposed Date of  
Installation: \_\_\_\_\_

Type of Wire or Cable: \_\_\_\_\_

Size of Wire or Cable: \_\_\_\_\_

Wall Thickness: \_\_\_\_\_

Encasement Material:

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If Power total # of Circuits:

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Angle of Wireline Crossing  
the track:

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Degrees:

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Number of Conductors:

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Amount of Voltage:

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**SECTION 4 – CROSSING DATA**

Total Aerial Length within  
RR ROW

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Number of Tracks Crossed:

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Angle of Wire Line  
Crossing Track:

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Number of Poles to be  
Installed within RR ROW:

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Type of Wire Supports:

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Height of Wires about top  
of rail at 60 deg F:

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Sag in Spans at 60 deg F:

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Distance from butt of pole  
to nearest rail of track:

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Describe in detail the  
manner and method of  
installation:

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**SECTION 5 – LONGITUDINAL DATA**

Total Aerial Distance on  
Railroad Right of Way:

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Distance of Wire Line  
Parallel to Nearest Rail:

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Begin of Longitudinal  
Railroad Milepost:

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End of Longitudinal  
Railroad Milepost:

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Describe in detail the  
manner and method of  
installation:

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**Plans for proposed installation shall be submitted to and approved by the Railroad before construction or work can begin.**

Upon application approval, applicant agrees to reimburse Railroad for any cost incurred by Railroad incident to the installation, maintenance and/or supervision necessitated by the installation. Applicant further agrees to assume all liability for accidents or injuries that arise as a result of this installation.

Material and installation are to be in strict accordance with specifications of the American Railway Engineering Association, National Electric Safety Code and requirements of the Wheeling and Lake Erie Railway Company.

Please allow up to 30 business days for processing from the date of receipt of the completed application. "Expedited Processing" is available and will reduce the processing time at an additional cost listed below. If expedited processing is required then put "EXPEDITED" before Director of Real Estate in the address line.

**Schedule of Fees Due with Application (non-refundable):**

Application Review Fee	\$300
Engineering Review Fee	\$750
Expedited Processing Fee (Optional)	\$1,375 (Additional)

Be sure to confirm the correct railroad when submitting payment. Checks should be remitted to Wheeling & Lake Erie Railway Company or Akron Barberton Cluster Railway Company where appropriate.

If installing more than one facility in the same location, a separate application MUST be completed for each new line to be installed.

Applications submitted with more than one facility listed or with incomplete data or information will be returned and will not be processed until all applications are returned accurate, complete and with all applicable fees.

**APPLICANT INFORMATION:**

Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Phone: \_\_\_\_\_ Print Name: \_\_\_\_\_

Email: \_\_\_\_\_ Title: \_\_\_\_\_